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DT05 REC'D PG#PTO -20 OCT 2004

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| Form PTO-1449<br>U.S. DEPARTMENT OF COMMERCE (REV.7-80) PATENT AND<br>TRADEMARK OFFICE<br><br><b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary) |  |  |  |  | Atty. Docket No.<br>BE 020010    |  | Serial No. |  |
|   |  |  |  |  | Applicant<br>Guido O.M. D'HOOGHE |  |            |  |
|   |  |  |  |  | Filing Date<br>CONCURRENTLY      |  | Group      |  |

| U.S. PATENT DOCUMENTS |    |                 |      |      |       |               |                                 |  |  |  |  |  |  |
|-----------------------|----|-----------------|------|------|-------|---------------|---------------------------------|--|--|--|--|--|--|
| Ex.<br>Int.           |    | Document Number | Date | Name | Class | Sub-<br>class | Filing<br>Date<br>if<br>Approp. |  |  |  |  |  |  |
|                       | AA |                 |      |      |       |               |                                 |  |  |  |  |  |  |
|                       | AB |                 |      |      |       |               |                                 |  |  |  |  |  |  |
|                       | AC |                 |      |      |       |               |                                 |  |  |  |  |  |  |
|                       | AD |                 |      |      |       |               |                                 |  |  |  |  |  |  |
|                       | AE |                 |      |      |       |               |                                 |  |  |  |  |  |  |
|                       | AF |                 |      |      |       |               |                                 |  |  |  |  |  |  |

| FOREIGN PATENT DOCUMENTS |    |                 |   |   |   |   |   |   |   |   |                |       |         |       |               |        |  |
|--------------------------|----|-----------------|---|---|---|---|---|---|---|---|----------------|-------|---------|-------|---------------|--------|--|
| PR                       | AG | Document Number |   |   |   |   |   |   |   |   |                | Date  | Country | Class | Sub-<br>Class | Trans. |  |
|                          |    | 0               | 8 | 2 | 0 | 5 | 2 | 8 | 3 | A | Yes            | No    |         |       |               |        |  |
|                          | AG | 0               | 8 | 2 | 0 | 5 | 2 | 8 | 3 | A | August 9, 1996 | JAPAN | H04R    | 7/12  | X             |        |  |
|                          | AH |                 |   |   |   |   |   |   |   |   |                |       |         |       |               |        |  |
|                          | AI |                 |   |   |   |   |   |   |   |   |                |       |         |       |               |        |  |
|                          | AJ |                 |   |   |   |   |   |   |   |   |                |       |         |       |               |        |  |
|                          | AK |                 |   |   |   |   |   |   |   |   |                |       |         |       |               |        |  |

| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) |    |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | AL |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AM |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AN |  |  |  |  |  |  |  |  |  |  |  |  |

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| Examiner /Powen Ru/ | Date Considered 07/07/2006 |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609, Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.